

# COMMUNITY PARTNERS INCENTIVE PROGRAM (CPIP):

## VERIFICATION OF PARTNER CONTRIBUTION



**MARYLAND MORTGAGE**  
*Making Homeownership Affordable*

### INSTRUCTIONS TO PARTICIPATING COMMUNITY PARTNER:

Community Partner completes Section II of this form to confirm commitment to provide a financial contribution to a Maryland Mortgage Program (MMP) homebuyer. Homebuyer gives the form to their MMP-approved lender, who submits it to reserve the match funds. Community Partner is responsible for having the financial contribution funds available at closing.

### INSTRUCTIONS TO HOMEBUYER:

Complete and sign Part I of this form, then have your Community Partner complete and sign Part II. You must provide the completed form to your CDA-approved participating lender so they can reserve the match funds. For a list of CDA-approved participating lenders, you may visit the *Maryland Mortgage Program* website ([mmp.maryland.gov](http://mmp.maryland.gov)).

### I. HOMEBUYER INFORMATION:

Name: \_\_\_\_\_

Present Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

New Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: MD Zip Code: \_\_\_\_\_

Signature of Homebuyer: \_\_\_\_\_ Date: \_\_\_\_\_

### II. PARTICIPATING COMMUNITY PARTNER VERIFICATION:

Participating Community Partner Name: \_\_\_\_\_

I hereby verify that:

1. The homebuyer meets the Community Partner's eligibility requirements for the CPIP;
2. The Community Partner will provide a grant/loan in the amount of \$ \_\_\_\_\_ to the homebuyer to be used for the purchase of the home.

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**mmp.Maryland.gov**

CDA Single Family Housing  
Maryland Department of Housing and Community Development  
7800 Harkins Road • Lanham, MD • 20706  
[SingleFamilyHousing.dhcd@maryland.gov](mailto:SingleFamilyHousing.dhcd@maryland.gov)  
Toll Free (Maryland Only): 800-756-0119 x3



Larry Hogan,  
*Governor*  
Boyd K. Rutherford,  
*Lt. Governor*



Kenneth C. Holt,  
*Secretary*  
Tony Reed,  
*Deputy Secretary*