



**Martin O'Malley**  
GOVERNOR

**Anthony G. Brown**  
LT. GOVERNOR

**Raymond A. Skinner**  
SECRETARY

**Clarence J. Snuggs**  
DEPUTY SECRETARY

May 5, 2014

Directive 2014-18

**TO: ALL PARTICIPATING LENDERS**

**SUBJECT: REVISED ATTACHMENT CC – PRE-CLOSING COMPLIANCE CHECKLIST**

The purpose of this Directive is to inform you that, effective immediately, the revised Attachment CC (Pre-Closing Compliance Checklist) is to be used.

Item #10 in Attachment CC has been corrected with the word "and" to reflect that both of the documents listed are required for borrowers utilizing the Homefront/Disabled Veterans Program. Attachment CC is enclosed and will also be uploaded to the website and Lender Online.

As always, we appreciate your continued participation in MMP. If you have any questions concerning this Directive or suggestions for improving our Program, please contact one of our Single Family underwriters: Astrid Donis at [donis@mdhousing.org](mailto:donis@mdhousing.org), Jack Rouse at [rouse@mdhousing.org](mailto:rouse@mdhousing.org), or Bill Milko at [milko@mdhousing.org](mailto:milko@mdhousing.org).

Sincerely,

*Jacquelyn Mitchell*

Jacquelyn Mitchell, Operations Manager  
Single Family Housing

Enclosure

COMMUNITY DEVELOPMENT  
ADMINISTRATION  
DIVISION OF DEVELOPMENT FINANCE  
100 Community Place  
Crownsville, MD 21032

PHONE 410-514-7400

TOLL FREE 1-800-756-0119

TTY/RELAY 711 or 1-800-735-2258

WEB [www.mdhousing.org](http://www.mdhousing.org)

